

91. Surah Ash Shams - The Sun

In the name of **ALLAH**, The Most Gracious, The Most Merciful!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسُ وَضُحَاهَا ﴿١﴾ وَالْقَمَرُ إِذَا تَلَاهَا ﴿٢﴾ وَالنَّهَارُ إِذَا جَلَّاهَا ﴿٣﴾ وَاللَّيْلُ إِذَا يَغْشَاهَا ﴿٤﴾ وَالسَّمَاءِ وَمَا بَنَاهَا ﴿٥﴾ وَالْأَرْضُ وَمَا طَحَاهَا ﴿٦﴾ وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾ فُجُورَهَا وَتَقْوَاهَا ﴿٨﴾ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾ وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾ كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ﴿١١﴾ إِذِ انْبَعَثَ أَشْقَاهَا ﴿١٢﴾ فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ﴿١٣﴾ فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ﴿١٤﴾ وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

There are two parts of this surah; in the **first part Almighty God** is giving the examples of Sun and Moon, Day and Night, Earth and Heaven and advising on how all these have different characteristics (indications) and effects. Similarly good deeds and bad deeds have different characteristics (indications) and effects. Mankind has been created with consciousness of Good and Bad or Right and Wrong. Using the given consciousness mankind will get good results for good deeds and bad results for bad deeds. In the **second part Almighty God** is pointing to **The Guidance** in addition to consciousness provided to Mankind by **HIS** prophets. By giving a historical example of Thamud (the nation of prophet Saleh AS) who disobeyed the commandments of **Almighty God** as a result they were punished.

فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ عَلَيْهِمْ
رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ﴿١٤﴾
وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

14 and 15: But they belied what he (Prophet Saleh AS) said and killed the she camel. Consequently, **Almighty God** doomed them for their impiety. Then **HE** leveled (buried) them. And **HE** has no fear of any consequence thereof (of **HIS** action).

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ﴿١١﴾ إِذِ انْبَعَثَ أَشْقَاهَا ﴿١٢﴾
فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ﴿١٣﴾

11 to 13: Thamud (the nation of prophet Saleh AS) belied (the Truth) as such because of their transgression (stubbornness), when the most wretched (harsh) of them rose up, in rage, The messenger of **Almighty Allah SWT** warned them, saying (do not molest) the she camel of **Allah SWT**, and (do not hinder her from) drinking water.

91. Surah As Shams

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وَالنَّهَارُ إِذَا جَلَّاهَا ﴿٣﴾ وَاللَّيْلُ إِذَا يَغْشَاهَا ﴿٤﴾
وَالسَّمَاءِ وَمَا بَنَاهَا ﴿٥﴾ وَالْأَرْضُ وَمَا طَحَاهَا ﴿٦﴾
وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾

1 to 7: By **the sun** and its brightness and by **the moon** when it follows it and by **the day** when it displays it and by the night when it covers up (**the sun**) and by the **heaven** (sky) and '**HIM**' who established it and by **the earth** and '**HIM**' who spread it and by **The soul** and it is **HIM** that balanced (proportioned) it.

فُجُورَهَا وَتَقْوَاهَا ﴿٨﴾
قَدْ أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾
وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾

8 to 10: Then inspired him (Mankind) with its wickedness (acting immorally) and piety (acting in righteousness), truly successful are those that purified themselves, and failed are those that suppressed it (righteousness).